## TRAVEL EXPENSE OF AIM

| IKAV  |              | PENSE CLAIN                  | l               |                | See Instri    | uctions ar    | nd Privac         | y              |                 |               |           |             |           |               |
|---|--------------|------------------------------|-----------------|----------------|---------------|---------------|-------------------|----------------|-----------------|---------------|-----------|-------------|-----------|---------------|
| STD 262 (F  | REV. 10/92)  |                              |                 |                | Stateme       |               | erse Side         |                |                 |               | Page      | 1           | of        | _ 1           |
|   |              |                              |                 |                |               | SSAN OR EN    | PLOYEE NUM        | MBER           |                 | DEPARTME      | NT        |             |           |               |
| Sharon B. Majors-Lewis POSITION [CB/ID NUMBER]    |              |                              |                 |                |               |               | BUDEAU            |                | or's Offic      |               |           |             |           |               |
|   |              |                              |                 |                |               | DIVISION OR   |                   |                |                 |               |           | INDEX NUMB  | ER        |               |
| Judicial Appointments Secretary RESIDENCE ADDRESS |              |                              |                 |                |               |               | Appoint           | ments          |                 |               |           |             |           |               |
|   | ADDITEOU     |                              |                 |                |               |               |                   |                |                 |               |           | TELEPHONE   | NUMBER    |               |
| IV  |              |                              |                 | ZIP            |               | 1350 Fr       | ont Stree         | t              |                 | STATE         |           | L           | 710       |               |
|   |              |                              | San Die         |                |               |               | CA                |                |                 | 92101         |           |             |           |               |
|   |              |                              |                 |                |               |               | go                |                |                 |               |           |             |           |               |
|   |              | LOCATION                     |                 |                | MEALS         | T             | -                 |                | 17              | RANSPORTAT    | ION       |             |           |               |
| Oct-09  | H/YEAR       | WHERE EXPENSES               |                 |                |               |               |                   |                |                 | CARFARE,      |           |             | BUSINESS  | TOTAL         |
| DATE  | TIME         | WERE INCURRED                | LODGING         | BREAKFAST      | LUNCH         | BANES         | INCIDENTALS       | COST OF        |                 | TOLLS,        |           | CAR USE     | EXPENSE   | EXPENSES      |
| DATE  | TIME         | WERE INCORRED                | /               | BREAKFASI      | LUNCH         | DINNER        |                   | TRANS.         | TYPE USED       | PARKING       | MILES     | AMOUNT      |           | FOR DAY       |
| 10/6-   | 5.30a        | SD-SAC-                      | 134.93          |                | 10.00         |               |                   | 139.20         | A               | 39.60         |           | 0.00        |           | 323.73        |
| 9   |              |                              | 1               |                | 1             |               | /                 |                | -               |               |           |             |           |               |
| 10/7-   |              |                              | 134.93          |                | 10.00         |               | 6.00              |                |                 |               |           | 0.00        |           | 150.93        |
| 8-Oct   | 8:10p        | SD                           |                 |                | 8 80          |               | / <sub>6.00</sub> |                |                 | 39.60         |           | 0.00        |           | 54.46         |
|   |              |                              |                 |                |               |               | 0.00              |                |                 | 39.00         | 1         | 0.00        |           | 54.40         |
|   |              |                              |                 |                |               |               |                   |                |                 |               |           | 0.00        |           | 0.00          |
|   |              | SD-SAC-                      | 134.57          |                | /             | -<br>15.11    |                   | 1              |                 | _             |           |             |           |               |
| 10/13-  | 5:30a        | SD-SAC-                      | 134.57          |                | 10.00         | 15.11         |                   | 161.20         | A               | 39.60         |           | 0.00        |           | 360.48        |
| 10/14-  |              |                              | /134.57         |                | 10.00         |               | 6.00              |                |                 |               |           | 0.00        |           | 150.57        |
|   |              |                              |                 |                | /             |               | 1                 |                |                 | /             |           |             |           | 130.57        |
| 15-Oct  | 8 10p        | SD                           |                 |                | 10.00         |               | 6 00              |                |                 | 39.60         |           | 0.00        |           | 55.60         |
|   |              |                              |                 |                |               |               |                   |                |                 |               |           | 0.00        |           | 0.00          |
|   |              |                              | , -             |                | /             | /             |                   | _              |                 | 1             |           | 0.00        |           | 0.00          |
| 10/21-  | 5:30a        | SD-SAC-                      | 134.57          |                | 10 00         |               |                   | 166.20         | A               | 39.60         |           | 0.00        |           | 353.63        |
| 10.72   |              |                              | /               |                | /             |               | 2                 |                |                 |               |           |             | /         |               |
| 10/22-  |              | -                            | 134.57          |                | 8.45          |               | 6.00              |                |                 |               |           | 0.00        | 75.00     | 224.02        |
| 23-Oct  | 6,30p        | SD                           |                 |                |               |               | 6.00              |                |                 | 39.60         |           | 0.00        |           | 45.60         |
|   |              |                              |                 |                |               |               |                   |                |                 |               |           |             |           |               |
|   |              |                              |                 |                |               |               |                   |                |                 |               |           | 0.00        |           | 0.00          |
|   |              |                              | 8               |                |               |               |                   |                |                 |               |           | 0.00        |           | 0.00          |
|   |              | <u> </u>                     |                 |                |               |               |                   | ****           |                 |               |           | 0.00        |           | 0.00          |
|   |              | OTALS                        | 808.14          | 0.00           | 77.25         | 18.37         | 36.00             | 466.60         | 0.00            | 237.60        | 0         | 0.00        | 75.00     |               |
| COLUMN  | CODE (       | ACCTG. USE ONLY              | )               |                |               | Mr. and       |                   |                |                 |               | 201       | L-190-52    | Joseph W. | 1.00          |
|   | CLAIM        | TOTAL                        |                 |                |               |               |                   |                |                 |               |           |             | C1 71     | 10.06         |
| 5115566   |              |                              | DETAILO         | /AH==1==       |               |               |                   |                |                 |               |           |             | \$1,71    | 18.90         |
| URPOS   | E OF IR      | IP, REMARKS AND              |                 |                |               |               |                   | 1 1            | CLI             | ·/ .          | NORMAL V  | WORK HOU    | IRS       |               |
| Jun   | wi           | in Govern                    | li.             | rlee           | J W           | 111           | Chie.             | 107            | 079             |               |           |             |           |               |
| m   | terr         | jen jue                      | ULH             | 2              | CliCa         | nts;          | AH                | erd.           |                 |               | PRIVATE V | EHICLE LI   | CENSE NU  | JMBER         |
| (1)   | MIFI         | Bun b.                       | inne            | 1-/10          | 11-1          |               |                   |                |                 |               |           |             |           |               |
|   | //           |                              |                 |                |               |               |                   |                |                 |               | MILEAGE F | RATE CLAIR  | MED       |               |
|   |              |                              |                 |                |               |               |                   | -6 1           |                 |               | 0.445     |             |           |               |
|   |              |                              |                 |                |               |               |                   |                |                 |               | AGENO     | Y ACCOL     | JNTING C  | FFICE         |
| I HEREBY C  | ERTIFY, Th   | at the above is a true state | ement of the tr | avel expense   | es incurred b | y me in accor | dance with Di     | PA rules in th | ne service of t | he State of   |           | USE         | NIY       |               |
|   |              | owned vehicle was used a     |                 |                |               |               |                   |                |                 | 55.7000000000 | DAID DV   |             |           |               |
|   |              | med, and that I have met t   |                 |                |               |               |                   | 60.29          |                 | qual to or    | PAID BI   | REVOLVING F | O O       | OMBER         |
|   |              |                              | ne requiremen   | its as prescri | Ded by SAM    | Sections 075  | 0,0751,0752       | , 0753 and 0   | 754             |               | 2         | 415         | (5)       | 8             |
| pertaining to                                     | vehicle safe | ety and seat belt usage      |                 |                | DATE          |               | SIGNATURE         | DE OFFICES     |                 |               | ENT       | 170         | ,         | $\overline{}$ |
|   |              |                              |                 | 1              | 1,            | 1             | - CHAIGRE I       |                |                 |               | ENI       | ,           | DATE      | /             |
|   |              |                              |                 |                | 1/6/          | 10            |                   |                |                 |               |           |             | 1/11      | 10            |
| SIGNATURE O                                       | OF TITLE OF  | AUTHORI PECIAL               | EXPENSES        |                | / /           |               | -                 |                |                 | ~             | -         |             | DATE      | . U           |
|   |              |                              |                 |                |               |               |                   |                |                 |               | -         |             | 20 TATE   |               |
|   |              |                              |                 |                |               |               |                   |                |                 |               |           | - 1         |           | - 1           |

## TRAVEL EXPENSE CLAIM

See Instructions and Privacy

| STD 262 (R  | EV. 10/92)   |   |                |             |              | t on Rev              | THE STATE OF THE PROPERTY OF THE PARTY OF TH |                |           | DEPARTME         | Page       | 1          | of                                      | 1        |
|---|--------------|---|----------------|-------------|--------------|-----------------------|--|----------------|-----------|------------------|------------|------------|---|----------|
| Sharon I  |              | rs-Lewis  |                |             |              | SSAN OR EN            | PLOTEE NON   | IDEK           |           | 2000             | or's Offic | :e         |   |          |
| POSITION  |              |   |                | CB/ID NUMBE | ĒR           | DIVISION OR           | BUREAU   |                |           |                  |            | INDEX NUMB | BER                                     |          |
| Judicial Appointments Secretary RESIDENCE ADDRESS |              |   |                |             |              | Judicial<br>HEADQUART | Appoint  | ments          |           |                  |            |            |   |          |
|   |              |   |                |             |              |                       | ont Stree  |                |           | TELEPHONE NUMBER |            |            |   |          |
| CITY STATE ZIP                                    |              |   |                |             |              | 133011                | ont stree  | <u> </u>       |           | ZIP              |            |            |   |          |
| ·   |              |   |                |             |              |                       | go   |                |           | 92101            |            |            |   |          |
|   |              |   |                |             | MEALS        |                       |  |                | TI        | RANSPORTAT       | ION        |            |   |          |
| MONTH/YEAR  |              | LOCATION  |                |             |              |                       |  |                |           | CARFARE,         |            |            | BUSINESS                                | TOTAL    |
| Nov-09  |              | WHERE EXPENSES  | LODGING        |             |              |                       | INCIDENTALS  | COST OF        |           | TOLLS,           |            | CAR USE    | EXPENSE                                 | EXPENSES |
| DATE  | TIME         | WERE INCURRED   | /              | BREAKFAST   | LUNCH        | DINNER                |  | TRANS.         | TYPE USED | PARKING          | MILES      | AMOUNT     |   | FOR DAY  |
| 11/5-   | 5:30a        | SD-SAC-   | 134.57         |             | 10.00        |                       |  | 79.60          | A         | 40.00            |            | 0.00       |   | 264.17   |
| 11/6-   |              |   | 134.57         |             | /10.00       | 6.52                  | 6.00   |                |           | 25.00            |            | 0.00       |   | 182.09   |
| 7-Nov   | 5p           | OAK-SD  |                | 6.00        |              |                       | 6.00   | 108.96         | A, C      |                  |            | 0.00       | 10.01                                   | 130.97   |
|   | -            |   |                |             |              |                       |  |                |           |                  |            | 0.00       |   | 0.00     |
|   |              | on 010  | 7              |             | /1000        |                       |  | /              |           | /                |            |            |   | 0,00     |
| 11/17-  | 5:30a        | SD-SAC-   | 134.57         |             | 10.00        |                       | /  | 139.20         | A         | 39.60            |            | 0.00       |   | 323.37   |
| 11/18-  |              |   | 134.57         |             | 10.00        |                       | 6.00   |                |           | /                |            | 0.00       |   | 150.57   |
| 19-Nov  | 6:30p        | SD  |                |             | 10.00        |                       | 6.00   |                |           | 39.60            |            | 0 00       |   | 55,60    |
|   |              |   |                |             |              |                       |  |                |           |                  |            | 0.00       |   | 0.00     |
|   |              |   |                |             |              |                       |  |                |           |                  |            | 0.00       |   | 0.00     |
|   |              |   |                |             | er sam egyen |                       |  |                |           |                  |            | 0.00       |   | 0.00     |
|   |              |   |                |             |              |                       |  |                |           |                  |            | 0.00       |   | 0.00     |
|   |              |   |                |             |              |                       |  |                |           |                  |            | 0 00       |   | 0 00     |
|   |              |   |                |             | 2.7%         |                       |  |                |           |                  |            | 0.00       | * | 0.00     |
|   | CUDT         | TOTALS  | 538 28         | 6 00        | 50.00        | 6.52                  | 24.00  | 327.76         | 0 00      | 144.20           | 0          |            | 10.01                                   | 0.00     |
| COLUMN  |              | ACCTG. USE ONLY   |                | 0.00        | 30.00        | 0.32                  | 24.00  | 327.70         | 0.00      | 144.20           | U          | 0.00       | 10.01                                   | 136159   |
|   | CLAIN        | 1 TOTAL   |                |             |              |                       |  |                |           |                  | thus.      |            | \$1,10                                  | 06.77    |
| PURPOS  | E OF TR      | Fles Spe<br>Fles Spe<br>or applica                        | DETAILS        | (Altach re  | eceipts wh   | nen require           | ed)  | not b          | 64, C     | Ä-               | NORMAL     | WORK HOL   |   |          |
| Int   | erne         | i applica   | int            |             |              |                       |  |                |           |                  | PRIVATE '  | VEHICLE LI | ICENSE N                                | JMBER    |
|   |              |   |                |             |              |                       |  |                |           |                  | MILEAGE    | RATE CLAI  | MED                                     |          |
|   |              |   |                |             |              |                       |  |                |           |                  | 0.445      |            |   |          |
|   | EDTICL: T    | and the other size of the second                          | ment of the co | smuol aura  |              | v ma := 5==           | dages  | DA sulas in ti | 20.005:55 | the Ctata        | AGEN       | Y ACCO     |   | OFFICE   |
|   |              | nat the above is a true state<br>owned vehicle was used a |                |             |              |                       |  |                |           |                  | PAID RV    | USE (      |   | NUMBER   |
|   |              |   |                |             |              |                       | y the cost of the operating the vehicle was equal to or PAID BY REVOLVING FUND CHECK NUMBER s 0750, 0751,0752, 0753 and 0754   |                |           |                  |            |            |   |          |
| pertaining to                                     | vehicle safe | ety and seat belt usage                                   |                |             |              |                       |  |                |           |                  | 0          | 108        | 20                                      |          |
| CLAIMANT'S  |              |   |                |             | 1/6/1        | ho                    | SIGNATURE  | OŁ UEEICEB     | ADDONING  |                  | ~~MENT     |            | DATE                                    | 10       |
| SIGNATURE   | JF IIILE OI  | AUTU: OTHERN SPECIAL                                      | EXPENSES       |             |              |                       |  |                |           |                  |            |            | DATE                                    |          |

## TRAVEL EXPENSE CLAIM

See Instructions and Privacy

| STD 262 (F  |             | proc ocam   | •              | ,             |               | nt on Rev        | erse Side      |                |               |             | Page             | . 1         | of                  |         |
|---|-------------|---|----------------|---------------|---------------|------------------|----------------|----------------|---------------|-------------|------------------|-------------|---------------------|---------|
| CLAIMANT'S  | NAME        |   |                |               | Otateme       |                  | PLOYEE NUM     |                |               | DEPARTME    | NT Page          | 1           | UI                  | 1       |
| Sharon  | B. Majo     | rs-Lewis  |                |               |               |                  |                |                |               | Govern      | or's Offic       | ce          |                     |         |
| POSITION  |             |   |                | CB/ID NUMB    | ER            | DIVISION OR      | BUREAU         |                |               |             |                  | INDEX NUME  | BER                 |         |
| Judicial Appointments Secretary RESIDENCE ADDRESS   |             |   |                |               | Judicial      | Appoint          | ments          |                |               |             |                  |             |                     |         |
| RESIDENCE ADDRESS   |             |   |                |               |               |                  | TERS ADDRES    |                |               | 7.          | TELEPHONE NUMBER |             |                     |         |
| CITY  |             | STATE   |                | ZIP           |               | 1350 Fr          | ont Stree      | <u>t</u>       |               | STATE       |                  |             | ZIP                 |         |
| Total Control |             |   |                |               |               | San Die          | 90             |                |               | 92101       |                  |             |                     |         |
| MEALS   |             |   |                |               |               |                  | J              |                | 7.            | CA          | 1011             | 92101       | T                   |         |
| monthyear<br>Dec-09   |             | LOCATION WHERE EXPENSES                               | LODGING        |               |               |                  | INCIDENTALS    | COST OF        |               | CARFARE,    |                  |             | BUSINESS<br>EXPENSE | 707     |
|   |             |   |                |               |               |                  |                |                |               | TOLLS,      | PRIVATE CAR USE  |             |                     | EXPENSE |
| DATE  | TIME        | WERE INCURRED   |                | BREAKFAST     | LUNCH         | DINNER           |                | TRANS.         | TYPE USED     | PARKING     | MILES            | AMOUNT      |                     | FOR DAY |
| 12/1-   | 5:30a       | SD-SAC-   | 134.57         |               | 10.00         |                  |                | 139.20         | A             | 39.60       |                  | 0.00        |                     | 323.3   |
| 12/2-   |             | 1000 No. 2  | 134.57         |               | / 9.06        | 18 00            | 6.00           |                |               |             |                  | 0,00        |                     | 1676    |
| 3-Dec   | 6:30p       | SD  |                |               | 10.00         | 6 94             | 6.00           |                |               | 39.60       |                  | 0 00        |                     |         |
|   |             |   |                |               |               |                  |                |                |               |             |                  |             |                     | 62.5    |
| 12/21-  | 5:30a       | SD-SAC-   | 134.57         |               | 10.00         |                  |                | /              |               | /           |                  | 0.00        |                     | 0.0     |
|   |             |   | 134.37         |               | ,             |                  | ,              | 215 20         | A             | 39.60       |                  | 0,00        |                     | 399.3   |
| 22-Dec  | 8:35p       | SD  |                |               | 10 00         |                  | 6.00           | - 1- 17        |               | 39.60       |                  | 0.00        |                     | 55.6    |
|   |             |   |                |               |               |                  |                |                |               |             |                  | 0.00        |                     | 0.00    |
|   |             |   |                |               |               |                  |                |                |               |             |                  | 0.00        |                     | 0.00    |
|   |             |   |                |               |               |                  |                |                |               |             |                  | 0.00        |                     | 0.00    |
|   |             |   |                |               |               |                  |                |                |               |             |                  | 0.00        |                     | 0.00    |
|   |             |   |                |               |               |                  |                |                |               |             |                  | 0 00        |                     | 0.00    |
|   |             |   |                |               |               |                  |                |                |               |             |                  | 0.00        |                     | 0,00    |
|   |             |   |                |               |               |                  |                |                |               |             |                  | 0.00        |                     | 0.00    |
|   | SUBT        | OTALS   | 403.71         | 0.00          | 49.06         | 24.94            | 18.00          | 354.40         | 0,00          | 158.40      | 0                | 0 00        | 0 00                | 25      |
| COLUMN  | CODE (      | ACCTG. USE ONLY                                       | ()             |               | 10 - J        |                  | 3 14.          |                |               |             |                  | 11.112      | 1014                | 110 15  |
|   | CLAIM       | TOTAL   |                |               |               |                  |                |                |               |             |                  |             | \$1,00              | 18 51   |
| PURPOS  |             | IP. REMARKS AND<br>WITH aggs<br>VICS popula           | DETAILS        | (Altach re    | eceipts wh    | nen require      | ed)            | 4              | Cleo          |             | NORMAL \         | WORK HOL    |                     | 0.51    |
| and   | Po          | vi espono   | lenc           | e;            | nee           | + wij            | th G           | ines,          | nor           |             | PRIVATE \        | VEHICLE LI  | CENSE NU            | JMBER   |
|   |             | · · · · · · · · · · · · · · · · · · ·                 |                |               |               |                  |                | -              |               |             | MILEAGE          | RATE CLAI   | MED                 |         |
|   |             |   |                |               |               |                  |                |                |               |             | 0.445            |             |                     |         |
|   |             |   |                |               |               |                  |                |                |               |             | AGENO            | Y ACCOL     | JNTING C            | OFFICE  |
| I HEREBY C  | ERTIFY, Th  | at the above is a true state                          | ement of the t | ravel expense | es incurred b | y me in accor    | dance with Di  | PA rules in th | ne service of | he State of |                  | USE         | DNLY                |         |
| California II   | a privately | owned vehicle was used a                              | ind if mileage | exceeds the   | minimum rate  | e. I certify the | cost of the op | perating the v | vehicle was e | qual to or  | PAID BY          | REVOLVING F | UND CHECK N         | IUMBER  |
|   |             | med, and that I have met t<br>ety and seat belt usage | he requireme   | nts as prescr | bed by SAM    | Sections 075     | 0, 0751,0752   | , 0753 and 0   | 754           |             | 21               | 108         | 38                  |         |
| CLAIN   |             |   |                |               | DATE /        | 10               | SIGNATURE      | DE UEEICED     | ADDDOUING T   | DALIBL AND  | PAYMENT          |             | DATE                | 1       |
|   | 4           |   |                | -             | 1/6/          | 10               |                |                |               | -           | <b>EDEROTION</b> |             | 1/11/               | 10      |
| SIGNATURE C   | OF TITLE OF | AUTHORITY I SIAL                                      | EXPENSES       |               | /             |                  |                |                |               |             |                  |             | DATE                | 7       |
|   |             |   |                |               |               |                  |                |                |               |             |                  |             |                     |         |